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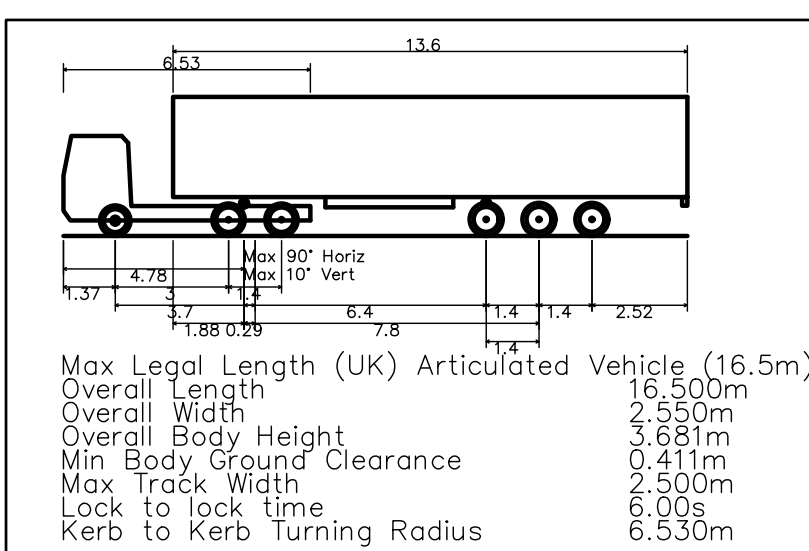
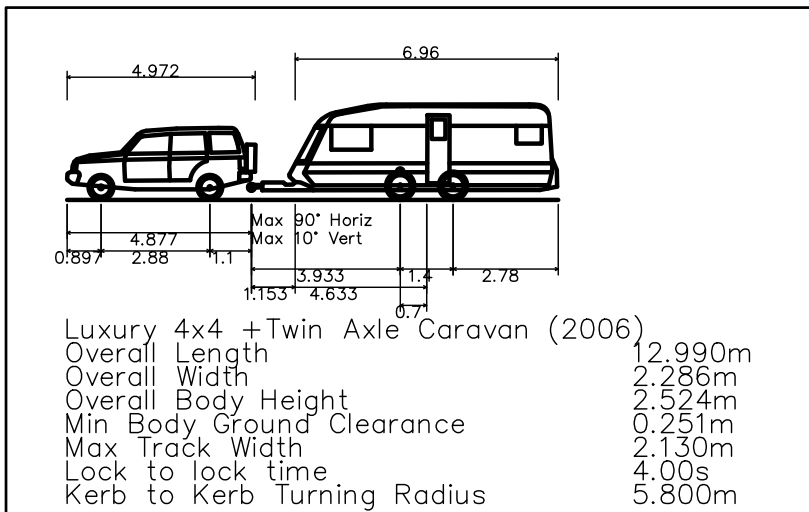
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Notes

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|                                  |      |       |            |
|----------------------------------|------|-------|------------|
| P03 ISSUED FOR PLANNING          | GP   | MB    | 2024.11.06 |
| P02 FRAME UPDATED                | GP   | MB    | 2024.11.05 |
| P01 WIP ISSUED FOR CO-ORDINATION | GP   | MB    | 2024.11.01 |
| Issued/Revision                  | By   | Appd  | YYYY.MM.DD |
|                                  | GP   | GP    | MB         |
|                                  | Dwn. | Dsgn. | Chkd.      |
|                                  |      |       | 2024.11.05 |
|                                  |      |       | YYYY.MM.DD |

## Issue Status

S2 - FOR INFORMATION

This document is suitable only for the purpose noted above.  
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Client/Project Logo



Client/Project  
WELCOME BREAK

BRIGWATER EAST SERVICES  
J24, M5  
TA7 0AH

Title  
VEHICLE TRACKING

SHEET 02 OF 04

|                          |   |
|--------------------------|---|
| Project No.<br>332610984 | A1 Scale<br>AS SHOWN                                  |
| Revision<br><b>P03</b>   | Drawing No.<br><b>332610984-STN-HML-XX-DR-CH-0162</b> |